

कार्यालय अधिशासी अभियन्ता, खण्ड कार्यालय, उ०प्र० जल निगम (ग्रामीण) अमेठी

पत्रांक

815 / प्रयोगशाला ० / २।

दिनांक 10/04/2024

सेवा में,

The Principal

Lakshya Public School,

Vill- Thauri, Jagdishpur, Musafirkhana

Distt-Amethi (U.P.)

विषय:—पेयजल प्रमाण पत्र निर्गत कराये जाने के सम्बन्ध में।

महोदय,

उपरोक्त विषयक आपके कार्यालय के पत्रांक 50/2024 दिनांक 30.03.2024 के संदर्भ में Lakshya Public School, Vill- Thauri, Jagdishpur, Musafirkhana Distt- Amethi (U.P.) के लिये पेयजल से सम्बन्धित प्रमाण पत्र निर्गत करने का अनुरोध किया गया है।

उक्त के सम्बन्ध में विद्यालय द्वारा उपलब्ध कराये गये आर०ओ० के जल नमूने की 14 पैरामीटर की जांच जनपद स्तरीय प्रयोगशाला उ०प्र० जल निगम (ग्रामीण) अमेठी में की गयी, जिसमें पानी की गुणवत्ता संतोषजनक पायी गयी है।

संगलनक:— उपरोक्तानुसार।

भवदीय

(वी०पी० सिंह)

अधिशासी अभियन्ता

पृ०सं०

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दिनांक

प्रतिलिपि:—

1. सम्बन्धित सहायक अभियन्ता/जूनियर इंजीनियर (प्रयोगशाला) अमेठी को सूचनार्थ प्रेषित।
2. खण्ड लेखाकार/मुख्य लिपिक/संगणक।

अधिशासी अभियन्ता


PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No. 815 / प्रमोक्षशाला साठ / 21

Dated : 10/04/2024

It is certified that an inspection team headed by Anshu Gupta (A.E) (Name of Officer with Designation) From U.P. Jal Nigam (Gramin) Amethi (Name of Department/ Office) inspected the **Lakshya Public School Thauri, Jagdishpur, Amethi** (Name & Address of the School) on 7/04/2024 (Date of Inspection) and on the basis of Water test Report (Attached) bearing No. 323/2024:25 dated 9/04/2024 of NABL Lab Dist: Amethi (PHED Lab) certified that the **Lakshya Public School** (Name of the School) has safe drinking water facilities for the students and members of staff of the institution. School is also maintains the hygienic sanitation condition in the school building & the campus as per the norms prescribed by the Central/State/U.T Govt.

The above valid for a period of 1 Year.

Signature with Seal: 

Name : Anshu Gupta

Designation : सहायक अभियन्ता
खण्ड कार्यालय उपग्रामल. निगम
(ग्रामीण) अमैठी
Assistant EngineerName & Address of the office / Department: U.P.
Jal Nigam (Gramin) Amethi, Gauriganj
Pincode - 227409

To,

Lakshya Public School

Thauri, Jagdishpur, Amethi

(Name & Address of the Institution)



Test Report

DISTRICT LEVEL WATER ANALYSIS LABORATORY, UTTAR PRADESH JAL NIGAM(Rural), AMETHI



TC- 10118

Rept No.	Test Report/Exe Eng Con.Divi./Chemical Test/ 323/2024-25	Issue Date	9/4/2024	Page No.	01	
URL NO.	TC-101182400000002F					
Customer Details						
Office Name and Address	Lakshya Public School Add.Vill. & Post- Thauri, Jagdishpur, Musafirkhana Distt.- Amethi (U.P.)					
Ref Letter No. & Date	50/2024/30-03-2024					
District	Amethi	Block	Jagdishpur			
Gram Panchayat	Thauri	Village	Thauri			
Habitatation	Thauri	Location	Thauri			
Water Source	RO	Sample Code.	A/08/04/143			
Quantity of Sample	1.0 Litter	Date of Sample Collection	7/4/2024			
Receiving Date	8/4/2024	Sample Collector	Pradeep Kumar Mishra			
Sample Depositer	Pradeep Kumar Mishra	Sampling Method Used.	IS:17614:P-1:2021			
Analysis Start Date	9/4/2024	Analysis Completion Date	9/4/2024			
Environmental Condition						
Temperature	25±3 oC	Humidity	50±15%			
Technical Data of Analysis						
S No.	Parameter	Units	Observed Value	Specified Values as per		Ref. Method of Analysis
				Acceptable limit	Permissible Limit	
1	2	3	4	5	6	7
1	Turbidity	(NTU)	0.11	1.00	5.00	IS 3025 (Part 10) : 2023
2	pH Value	(mg/L)	7.69	6.5-8.5	6.5-8.6	IS 3025 (Part 11) : 2022 (Electrometric Method)
3	TDS	(mg/L)	312	500.00	2000	IS 3025 (Part 16) : 2023
4	Fluoride	(mg/L)	-	1.00	1.5	APHA 24th Edition-4500-F Method C(Electrod Method:2023)
5	Chloride	(mg/L)	52.98	250.00	1000	IS 3025 (Part 32) : 2019
6	Iron (as Fe)	(mg/L)	0.11	0.30	1	APHA 24th Edition-3500-Fe Method B(Phenanthroline:2023)
7	Sulphate (as SO4)	(mg/L)	6.06	200.00	400	APHA 24th Edition - 4500-SO4 Method E (Turbidity Method):2023
8	Nitrate (as NO3)	(mg/L)	12.41	45.00	45	APHA 24th Edition-4500-NO3 Method D(UV-Screening Method): 2023
9	Total Alkalinity(as CaCO3)	(mg/L)	244	200.00	600	IS 3025 (Part 23) : 2023
10	Total Hardness (as CaCO3)	(mg/L)	290	200.00	600	IS 3025 (Part 21) : 2019
11	Calcium	(mg/L)	41.6	75.00	200	IS 3025 (Part 40) : 2023
12	Magnesium	(mg/L)	45.38	30.00	100	IS 3025 (Part 46) : 2023
13	Taste	Qualitative	Agreeable	-	-	IS 3025 (Part 08) : 2023
14	Odour	Qualitative	Agreeable	-	-	IS 3025 (Part 05) : 2018
15	Colour	Hazen	BDL	5	15	APHA 24th Edition-2120 Colour Method B(Platinum Cobalts Visual Comparison:2023)

- Note:
- 1) This certificate refers only to the particular samples submitted for testing.
 - 2) This certificate shall not be reproduced, except in full, unless written permission for the publication of an approved abstract.
 - 3) The test results reported in this certificate are valid at the time of and under the started conditions of measurements.
 - 4) Sample will be stored up to 7 days (in case of non perishable items only) from the date of issue of tests reports.

Neha Maurya
Prepared By
Neha Maurya
(Deputy Technical Manager)

Laboratory Contact Details :- Name - Chandra Prakash Sharma
Mo.No.- 9628474106

Chandra Prakash Sharma
Authorised signatory
Chandra Prakash Sharma (Technical Manager)
Technical Manager
District Level Water Analysis Laboratory
Amethi, UPJN



U. P. JAL NIGAM (Rural)

MONEY RECEIPT

27941

Division Office Amethi

Date 19/09/19

Received from	Cheque No./Cash	Particulars Receipt	Amount	
			Rs.	P.
Laxhya public school, Jagdishpur, Muzaffarpur, Amethi	Cash	water sampler test	649	00
			649	00
Account Credited	Account No.		Amount	
	Control	Details	Rs.	P.
Other Income	53500		649	00
			649	00

For U.P. Jal Nigam (Rural)